

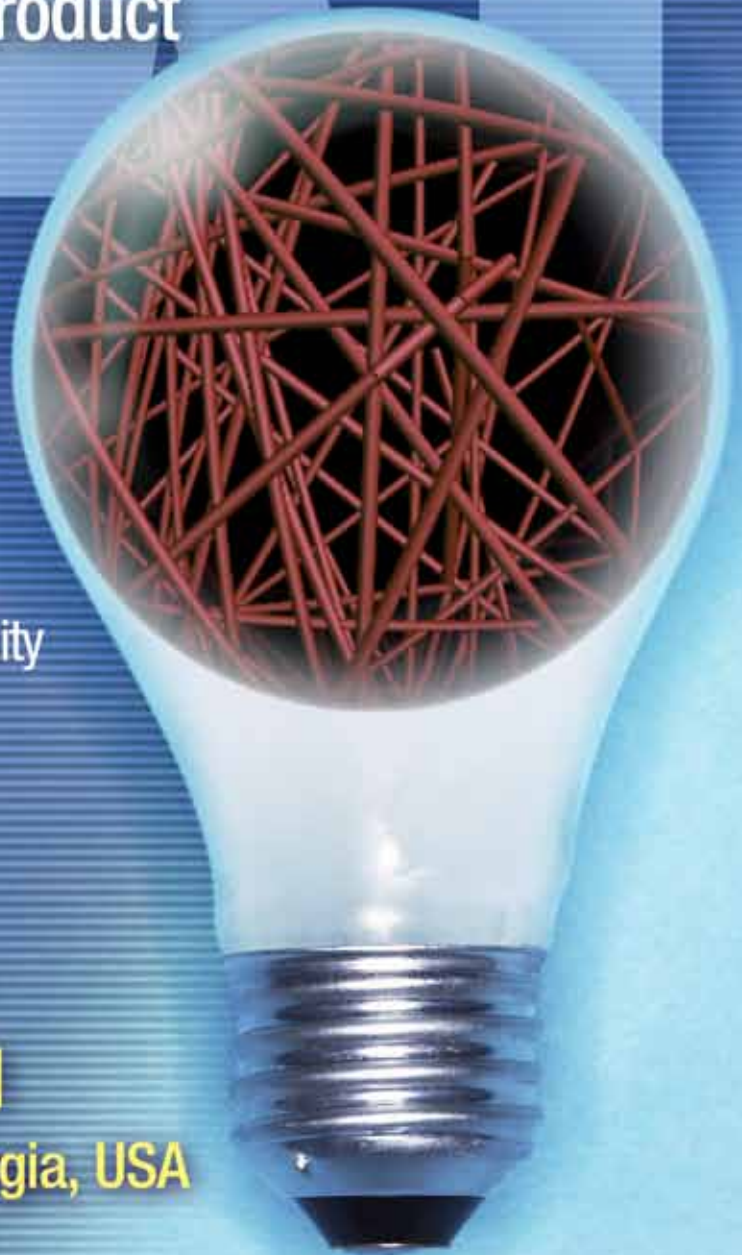
THE ONLY PROFESSIONAL SOCIETY DEDICATED TO THE NONWOVENS COMMUNITY

NETInc

INNOVATIVE NONWOVENS CONFERENCE

NEXT new idea NEXT innovative product

- Health & Well Being
- Building Science
- Nanotechnology
- Safety & Security
- Environment & Sustainability
- Energy and Infrastructure
- Training Future Leaders



NETInc 2011

September 13-15, 2011

Hyatt Regency • Atlanta, Georgia, USA

Organized by:



Association Partner:



WHY YOU SHOULD PLAN TO ATTEND 2011 NETINC

The Innovative Nonwovens Conference (NETInc) is the only technical conference developed by engineers and technologists to help you understand the innovation behind the science and how it impacts the market.

With several focused tracks, NETInc offers peer reviewed papers, expert speakers, and exclusive networking opportunities.

Come join us in Atlanta, the heart of the Southeast, to expand your network while gaining valuable knowledge and experience the industry in a way that you can not replicate in your office or plant. [possibly add a photo of Atlanta landmark/skyline]



Here is what last years attendees had to say
(Quotes taken from post conference survey):

.....
“**Compactness and technical details presented without much sales/trade fluff.**”
.....

“**Good introduction to activities and challenges being addressed**”
.....

“**It was a true technical conference**”
.....

“**Good technical content as compared to most other nonwoven conferences.**”
.....

“**Being able to network with colleagues from the industry. There was a lot packed into a couple of days.**”
.....

“**Good chance to meet and learn from others in the industry.**”

This event will cover the topics that mean the most to you:

- Health & Well Being
- Building Science
- Nanotechnology
- Safety & Security
- Environment & Sustainability
- Energy and Infrastructure
- Training Future Leaders
- See Full Program

LEARN FROM THE BEST OF THE BEST

Unlike other nonwovens events, TAPPI’s NET Division has developed a conference that has content created for-and by-individuals in the industry. The peer-review process means you will be hearing the latest and greatest from the best in the industry.

INNOVATION IN NONWOVENS AWARD

The TAPPI NET Division will present the first annual Innovation in Nonwovens Award, during the Keynote Session at the 2011 NETInc Conference, to Dr. Anthony J. Atala from Wake Forest University for his work using nonwoven scaffolds for regenerative medicine.



After accepting this award, Dr. Atala will then discuss his work and provide his view of the future of nonwovens in the medical arena. Anthony Atala, M.D., is the W.H. Boyce Professor and Director of the Wake Forest Institute for Regenerative Medicine, and Chair of the Department of Urology at the Wake Forest University School of Medicine in North Carolina. His team engineered the first lab-grown organ to be implanted into a human — a bladder — and is developing experimental fabrication technology that can “print” human tissue on demand. Aside from his ground breaking research, Dr. Atala also tends to clinical and administrative responsibilities. He operates regularly and runs a busy clinic at the North Carolina Baptist Hospital, the teaching hospital of the Wake Forest University School of Medicine. He is also in charge of a rapidly growing urology department and has been successful in recruiting other renowned faculty to Wake Forest.

In 2010, Dr. Atala was number 71 on Fast Company Magazines Top 100 Most Creative People In Business and has been featured on the Oprah Winfrey Show as well as CNN.

You will not want to miss this presentation on Tuesday, September 13, 2011: 1:00PM – 3:00PM.

By registering, you'll receive the conference proceedings on a CD-ROM that contains the extended abstracts and presentation slides allowing you to benefit from all the sessions while attending the ones most important to you. These event proceedings also become a valuable reference tool once you return to work.

In addition, by attending you can network with industry leaders and peers facing many of the same challenges.

PRELIMINARY CONFERENCE SCHEDULE (subject to change)

TUESDAY, SEPTEMBER 13, 2011

7:30am - 4:30pm Registration Open
 8:30am -11:30am Filtration Tutorial
 10:00am - 10:30am Coffee Break
 11:00am - 12:00pm Division Steering Committee Meeting*
 11:30am - 1:00pm Lunch On Own
 1:00pm - 3:00pm Keynote/Welcome Session
 3:00pm - 3:30pm Coffee Break
 3:30pm - 5:00pm Market Trends & Analysis Session

WEDNESDAY, SEPTEMBER 14, 2011

7:00am - 5:30pm Registration Open
 7:00am - 7:30am Speakers Breakfast
 7:30am - 8:20am Committee Meetings
 7:30am - 10:00am Exhibitor Set-Up
 8:30am - 10:00am Sessions (Building Science I and Nano Fibers)
 10:00am - 10:30am Coffee Break in Trade Fair Area
 10:30am - 12:00pm Sessions (Building Science II and Modeling & Characterization)
 12:00am - 2:00pm Hosted Lunch in Trade Fair Area
 2:00pm - 3:30pm Session (Fibers & Process I)
 2:00pm - 3:30pm Session (Medical)
 3:30pm - 4:00pm Coffee Break in Trade Fair Area
 4:00pm - 5:30pm Session (Fibers & Process II)
 4:00pm - 5:00pm Session (Poster Session Presentations)
 6:00pm - 7:30pm Reception and Poster Session in Trade Fair Area

THURSDAY, SEPTEMBER 15, 2011

7:00am - 10:30am Registration Open
 7:00am - 7:30am Speakers Breakfast
 7:30am - 8:20am Committee Meetings
 7:30am - 10:00am Exhibitor Move-Out
 8:30am - 10:00am Emerging Technologies Session
 10:00am - 10:30am Coffee Break
 10:30am - 12:00pm Sessions (Filtration and Coating & Lamination)
 12:00pm - 12:45pm Conference Wrap-Up Meeting

*by invitation only

REGISTRATION FORM



11NON

1. WHAT TYPE OF COMPANY DO YOU WORK FOR?

(choose only one)

- Pulp and Paper/Paperboard Manufacturing (1)
- Tissue Manufacturing (5)
- Paperboard Packaging Integrated Converting Plant (4AD)
- Paperboard Packaging Independent Converting Plant (4AO)
- Tissue Converting (4C)
- Paperboard Packaging Headquarters (4AH)
- Independent Consultant: Eng., Tech., Prod., or Research (2)
- Mfg. of Machinery, Equipment, Chemicals or Supplies (7)
- Woodlands Operation (3)
- Flexible Packaging Converting Plant (4BO)
- Flexible Packaging Headquarters (4BH)
- Dealer or Distributor of Supplies (8)
- University Professor (9A)
- Full Time Student (9B)
- University Library (9C)
- Press (10A)
- Library (10B)
- Association (10C)
- Government (10D)
- Retired (13)
- Nonwovens (14)
- Printing/Graphic Arts (15)
- Allied to the Industry (12)
- Industry Customer (end user) (16)
- Agricultural (Non-Forestry) (17)
- Energy Product Company (19)

2. WHAT IS YOUR PRIMARY JOB FUNCTION?

(check one)

- Librarian – Corporate (A)
- Technical Research (D)
- Marketing & Sales (G)
- Corporate Management (B)
- Engineering (E)
- Traffic & Shipping (H)
- Production (C)
- Purchasing & Stores (F)
- Other Management & Administrative Personnel (I)
- Other (J)

3. WHAT IS YOUR PRIMARY INDUSTRY? (check one)

- Pulp Mill Only (P)
- Technical/R&D Facility/Headquarters (H)
- Paper/Paperboard Mill Only (R)
- Independent Operations or Converting Plant (O)
- Integrated Pulp/Paper/Paperboard Mill (D)
- Farm or Plantation (F)
- Energy Plant (Non-Integrated) (E)

4. HOW DID YOU HEAR ABOUT THE CONFERENCE?

- Brochure
- Colleague/Co-Worker
- Email
- Facebook
- LinkedIn
- Newsletter
- Other
- tappi.org Website
- Twitter

5. WHEN CHOOSING A CONFERENCE THE MOST IMPORTANT FACTOR TO ME IS:

- Registration Fee
- Travel Costs
- Program Content
- Meeting Location
- Networking/Peer Interactions
- Access to new technology
- Access to customers

Do you require special accommodations for handicapped access? Yes No

The contact information you provide may be used by TAPPI or its business associates to notify you of items that may be of interest to you. I understand that under certain laws and regulations, TAPPI must have written permission in order to communicate with me via fax or e-mail. I hereby give TAPPI, TAPPI's business associates, the TAPPI Foundation, and TAPPI's Local Sections written permission to communicate with me via:

Fax and/or E-mail

Signature: _____

Date: _____

FIVE EASY WAYS TO REGISTER

- 1) Mail – TAPPI, P.O. Box 933644, Atlanta, GA 31193-3644, USA
- 2) Online – go to www.tappi.org/11non
- 3) Fax completed registration form to +1.770.209.7206
- 4) Phone 1.800.332.8686 (US), 1.800.446.9431 (Canada) or +1.770.446.1400 (Worldwide)
- 5) Wire Transfer - call +1.770.446.1400 for details

GENERAL INFORMATION (Please print or type. Submit a separate form for each attendee, spouse or guest.)

Please circle: Mr. Ms. Mrs. Dr. Sr. Jr.

First Name _____ MI _____ Last Name _____
 TAPPI Member # _____ Badge Name _____
 Title _____
 Company Name _____
 Address _____
 City _____ State/Province _____
 Zip/Postal Code _____ Country _____
 Telephone _____ Fax _____
 Email _____

Registration Fee (circle all that apply) • All fees are in US Dollars	Early Bird Rate (Before July 27, 2011)	On or Before August 16, 2011	After August 16, 2011
Member*	\$599	\$799	\$899
Non Member	\$899	\$1,199	\$1,350
Single Day Registration – Member* Indicate day: _____	\$330	\$440	\$495
Single Day Registration – Non Member Indicate day: _____	\$494	\$659	\$745
Speaker, Full Conference Member	\$330	\$440	\$495
Speaker, Full Conference Non-Member	\$494	\$659	\$743
Speaker, Single Day Member Indicate Day: _____	No Charge	No Charge	No Charge
Speaker, Single Day Non-Member Indicate Day: _____	\$272	\$363	\$410
Group Discount – Member* (three or more attending from the same company, registrations must be received together)	\$450	\$600	\$675
Group Discount - Nonmember (three or more attending from the same company, registrations must be received together)	\$674	\$899	\$1,015
Retired	\$330	\$440	\$495
Student Member (Full-time Students Only)	\$95	\$95	\$105
Student Non-Member (Full-time Students Only)	\$130	\$130	\$140
Spouse/Guest Name: _____	No Charge	No Charge	No Charge
Exhibit Visitor	\$50	\$50	\$50
Sustaining Member Coupons	\$600	\$600	\$600
Pre-Order TAPPI PRESS Books (Circle the book(s) that you would like to order, and pick them up when you arrive at the conference.)			
TAPPI Nonwovens Anthology CD-ROM: Binders and Additives - NWNATHCD-08		\$72	
Introduction to Nonwovens - 0101R271		\$25	
Nonwovens: Theory, Process, Performance and Testing - 0101R199		\$83	
Handbook of Nonwoven Filter Media - 08HANDBOOK		\$182	
<input type="checkbox"/> Renew My Membership for an additional 12 months **		\$174	
<input type="checkbox"/> Join TAPPI and Save! **		\$174	
** Non-US members, please add an additional US\$14 for postage to total amount paid	TOTAL DUE	\$	

METHOD OF PAYMENT (All fees must be paid in U.S. Dollars and must accompany registration forms)

Please circle the association you are a member of.

*Member discounts are available to members of TAPPI, AATCC, and the NWI NCRC Industrial Advisory Board.

To qualify for member discount, please supply your TAPPI Member number above.

Checks: Enclosed is check number _____ for the full amount of \$ _____
 Please mail checks to TAPPI, P.O. Box 933644, Atlanta, GA 31193-3644, USA
 (Make checks payable to TAPPI, check must be in US dollars).

Wire Transfer: \$ _____ was wired as payment on _____ (date)
 Please bill my credit card: Amex Diner's Club Discover MasterCard Visa

Credit Card # _____ Exp _____

Signature _____